

Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday 21 October 2015 at 1800 in Committee Room 1, City Hall, Bradford

MEMBERS OF THE COMMITTEE – COUNCILLORS

LABOUR	BRADFORD INDEPENDENTS
Amran	Collector
Azam	
Duffy	
Dunbar	
Engel	
Shabir Hussain	
Mohammad Shabbir	
Shaheen	

ALTERNATES:

<i>Labour</i>	<i>Bradford Independents</i>
<i>Akhtar</i>	<i>Ahmed</i>
<i>Arshad Hussain</i>	
<i>Imran Hussain</i>	
<i>Lal</i>	
<i>Mohammed</i>	
<i>Swallow</i>	
<i>Thirkill</i>	

NOTES:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- Light refreshments will be provided for Members of the Committee only.
- Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

Suzan Hemingway (City Solicitor)
 Agenda Contact: Asad Shah
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 E-Mail: asad.shah@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. **MINUTES**

Recommended –

That the minutes of the meeting held on 22 July 2015 be signed as a correct record (previously circulated).

4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.



Any request to remove the restriction on a report or background paper should be made to the relevant Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 111, City Hall, Bradford, by mid-day on Monday 19 October 2015.

(Asad Shah - 01274 432280)

B. BUSINESS ITEMS

6. **PUBLIC HEALTH FUNCTION IN BRADFORD METROPOLITAN DISTRICT COUNCIL**

All Wards in
Bradford West

The report of the Director of Public Health (**Document “J”**) informs Bradford West Area Committee about the work of the Public Health Department, and in particular how the work contributes to the Health and Wellbeing of the population of the Bradford West Area.

Recommended –

- (1) That the Bradford West Area Committee note the contents of Document “J”.**
- (2) That a report be presented to the Bradford West Area Committee in 12 months (October 2016) that outlines the progress made, highlighting key areas on the work undertaken by the authority’s Public Health department in contributing to improving the health of the Bradford West area population.**

(Health and Social Care Overview and Scrutiny Committee)

(Shirley Brierley – 01274 433709)



7. **ARRANGEMENTS BY THE COUNCIL AND ITS PARTNERS TO TACKLE CHILD SEXUAL EXPLOITATION**

All Wards in
Bradford West

The Bradford West Area Committee is invited to consider the report presented to Council Executive on 15 September 2015.

The report of the Interim Assistant Director, Children's Specialist Services (**Document "K"**) provides an update to the report of the Strategic Director, Children's Services, (**Executive Document "AM"**) presented to the Executive on 13 January 2015 and subsequently to the Districts Area Committees regarding the issue of child sexual exploitation (CSE). It sets out the arrangements that have been put in place, and which continue to develop, to safeguard children from CSE.

Recommended –

- (1) Members of the Committee are requested to consider the attached report.**
- (2) Members are requested to consider what further enquiries may assist future corporate scrutiny in this area.**

(Children's Services Overview and Scrutiny Committee)

(Paul Hill – 01274 434361)

8. **COMMUNITY CHEST 2015/2016**

All Wards in
Bradford West

The report of the Interim Assistant Director, Neighbourhood and Customer Services (**Document "L"**) details the Community Chest Grants awarded from applications received from 1st April 2015 – 30th September 2015 for the benefit of communities within Bradford West.

Recommended –

- (1) That the wide range of applications from groups, organisations and individuals across Bradford West are noted and welcomed.**
- (2) That the Bradford West Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest Budget by providing appropriate advice and support to applicants.**

(Corporate Overview and Scrutiny Committee)

(Bhulla Singh – 01274 432597)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

